



**East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk IP12 1RT**

# Council

**Membership: All Councillors**

Members are invited to a Meeting of **Council** to be held in the **Deben Conference Room, East Suffolk House** on **Thursday 23 March 2017** at **7.00pm**

*Note: The Rev Janice Leaver will lead the Council in Prayer*

**An Agenda is set out below**

## **Part One - Open to the Public**

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**1. Apologies for Absence**

To receive apologies for absence, if any

**2. Declarations of Interest**

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered

**3. Minutes**

To confirm as a correct record the Minutes of the Meeting held on 23 February 2017 (Pages 1 - 10)

**4. Announcements**

To receive any announcements from the Chairman, Leader of the Council, Members of the Cabinet or the Chief Executive

**5. Written Questions**

Written Questions (if any) asked in pursuance of Council Procedural Rule 8(2)

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**6. Notices of Motion**

No Notices of Motion have been submitted

**7. Annual Update by the Police and Crime Commissioner for Suffolk**

Introduction by the Cabinet Member with responsibility for Community Health

**8. Framlingham Neighbourhood Plan (CL 14/17)**

Report of the Cabinet Member with responsibility for Planning (Pages 11 - 100)

**9. Great Bealings Neighbourhood Plan (CL 15/17)**

Report of the Cabinet Member with responsibility for Planning (Pages 101 – 242)

**10. Leiston Neighbourhood Plan (CL 16/17)**

Report of the Cabinet Member with responsibility for Planning (Pages 243 – 332)

**11. Cabinet Members' and Outside Bodies Representatives' Reports (CL 17/17)**

To consider a report on substantive issues arising from Cabinet business and to receive reports from representatives of Outside Bodies, and receive questions and answers on the matters therein (Pages 333 to end)

**Part Two: Exempt/Confidential**

There are no items for consideration in this part of the Agenda.

Close



Stephen Baker, Chief Executive

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